

MICHIGAN STATE NUMISMATIC SOCIETY APPLICATION FOR BOURSE TABLE

Fall Convention & Coin Show November 28 - 30, 2014

(Dealer Setup Nov. 27 4-7pm and Nov 28 8-10am)

Show open 10-6 Nov 28 and 29; 10-3 on Nov 30. Dealers admitted 8am each day.

Macomb Community College Expo Center, South Campus –
14500 East 12 Mile Road - Building P - Warren, Michigan

Please sign and return ASAP to secure a table. **NOTE:** This application **must** be accompanied by a **\$100 deposit** made payable to MSNS. Forms received without deposit will be returned and no table reservation made. Be sure to **sign** and **date** below.

All dealers and assistants must be **current MSNS members**. If you or any assistant is not a current MSNS member, each non-member **MUST** fill out a membership application. Go to <http://www.michigancoinclub.org/> or call (734) 453-0504 for a form.

Dealership Name(s) _____

Applicant Name _____ MSNS Member # _____

Address _____

City _____ State _____ Zip _____

Business Phone (_____) _____ E-Mail Address _____

Up to 2 assistants per table. Assistant changes/additions at the convention will incur a \$25 administration fee.

(1) First Table Assistant Name _____ MSNS Member # _____

(2) First Table Assistant Name _____ MSNS Member # _____

(3) SECOND Table Assistant Name _____ MSNS Member # _____

(4) SECOND Table Assistant Name _____ MSNS Member # _____

(5) THIRD Table Assistant Name _____ MSNS Member # _____

(6) THIRD Table Assistant Name _____ MSNS Member # _____

Have you ever been suspended or expelled from the American Numismatic Association? (**Yes / No**) _____
(It is MSNS policy to refuse Bourse table space to any person who has been either suspended or expelled by the ANA.)

This application may be canceled and any payment refunded, if **written** notice is given the Bourse Chair at least 30 days prior to opening of the Convention; otherwise, payment will be forfeited.

CASE and LAMP RESERVATIONS: Table renters are entitled to **one free case** per table. You may also rent additional cases and/or lamps, or decline your one free case. Cases and Lamps are available at \$10 each.

BOURSE TABLE RESERVATIONS: Each dealer Bourse space has one eight-foot table and complete backup facilities; **no non-rented tables** or wall signs are allowed. Dealers must display at least 75% numismatic items at their Bourse tables.

DEALER COMMENTS: _____

NOTE: ALL BOURSE AND MEETING AREAS ARE NON-SMOKING, AND ALCOHOL IS PROHIBITED

End Cap (4 Tables) ___ @ \$1580 = _____
 Corner (2 Tables) ___ @ \$790 = _____
 First (Straight) Table ___ @ \$395 = _____
 Second Table ___ @ \$375 = _____
 Third/Subsequent Tables ___ @ \$350 = _____
 Book/Supply Dealer Tables ___ @ \$200 = _____
 Sat + Sun ONLY Tables ___ @ \$250 = _____
 Sunday Only Tables ___ @ \$100 = _____
 Free Cases (*up to 1 / table*) ___ @ \$0 = _____
 Additional Cases ___ @ \$10 = _____
 Lamps (*no lamps are free*) ___ @ \$10 = _____
 Regular Memberships ___ @ \$12 = _____
 Junior Memberships ___ @ \$5 = _____

All prices set at board meeting of 2/8/14

**PLEASE
REPLY
BEFORE
October 1,
2014**

(First tables are never end cap or corner tables)
(Second tables are never end cap or corner tables)
(Third and subsequent tables are never end cap or corner tables)

(Eligible: Dealers selling over 75% numismatic supplies/books)

(End Cap or Corner Tables NOT AVAILABLE for this deal)

(End Cap or Corner Tables NOT AVAILABLE for this deal)

(beyond 1 free case / table)

(dealers / assistants must be current MSNS members - use this line to renew or add adults as needed)*

(for any YN assistants renewing or joining)*

*(*Dealers or assistants requesting membership for the first time, please also provide membership applications.)*

TOTAL AMOUNT DUE _____ → → → → **Make checks payable to: MSNS** ← ← ← ←

Amount of Payment Enclosed: - _____ Form of payment: cash check# _____

Balance Due _____ *(Subtract Amount of Payment Enclosed from Total Amount Due)*

Mailing after 10/1/14? Add Late Fee + \$25 *(If not paid IN FULL by 10/1/14 you must add \$25)*

Balance Due if paid after Oct. 1, 2014 _____

Please mail application to: Michigan State Numismatic Society, P. O. Box 72, Keego Harbor, MI 48320-9998

Contact Information: Mike Strub, Secretary-Treasurer - (734) 453-0504 - SecretaryMSNS@aol.com

DEALER WAIVER – RELEASE FROM LIABILITY – PLEASE READ BEFORE SIGNING

I hereby release the Michigan State Numismatic Society, all participating clubs, and their officers, members, committees, agents and employees, in their official and/or individual personal capacities, from any liability for loss, damage, or destruction, through negligence or otherwise, of any numismatic material, and for personal injury and property damage of any kind, which the undersigned may suffer or incur before, during or after this Convention. The foregoing shall not, however, limit the liability of any individual who may personally be guilty of theft, willful damage or destruction.

The undersigned, in applying for Bourse space, hereby agrees to accept the space allotted, and to abide by all the rules and regulations of the Michigan State Numismatic Society, its committees, Macomb Community College, the City of Warren and the State of Michigan. I also will adhere to the MSNS code of ethics. I understand that no food or drink may be sold at my table, nor can I sell food or drink on the bourse floor.

Tables may **NOT** be transferred, sold, leased, shared or sublet, in whole or in part, without approval of the Bourse Chair. No dealer will be assigned more than one table unless space is available. Dealer badges will be issued only to those listed and any last-minute changes will be considered only after the official opening of the Convention. Only those with Dealer badges and Assistant badges are allowed behind a Bourse table.

Michigan State Numismatic Society reserves the right to refuse a table to any individual, company or entity for any reason without liability, also we reserve the right to deny a dealer's assistant credentials to be behind the table. **We also reserve the right to assign table locations without recourse.**

Signature of Applicant: _____ Date _____