

MICHIGAN STATE NUMISMATIC SOCIETY
Spring Convention & Coin Show March 14, 15, 16, 2014
Adoba Hotel & Conference Center, Dearborn, Michigan
APPLICATION FOR BOURSE TABLE

Please sign and return immediately to secure a table. **NOTE:** This application **must** be accompanied by a **\$100 deposit** made payable to MSNS. Any forms received without the deposit will be returned and no table reservation will be made. Be sure to sign and date below. All dealers and assistants must be current MSNS members. If you or your assistant is not a current MSNS member, you **MUST** fill out a membership application which is attached hereto and is also available online at michigancoinclub.org. If you do not have internet access, you can call MSNS at (734) 453-0504 for additional application(s) to be mailed to you.

Dealership Name _____ MI Tax # _____

Name you wish to have published in the Convention Program, **if different** from above:

Applicant Name _____ MSNS Member # _____

Address _____

City _____ State _____ Zip _____

Business Phone (_____) _____ E-Mail Address _____

(1) Assistant Name _____ MSNS Member # _____

(2) Assistant Name _____ MSNS Member # _____

No more than **two** assistants are allowed per Bourse Table. All assistants must be current MSNS members in good standing. Assistant changes/additions at the convention will incur a \$25 administration fee.

Are you a member in good standing of the American Numismatic Association? (Yes/No) _____

Have you ever been suspended or expelled from the ANA? (**Yes / No**) _____

(It is MSNS policy to refuse Bourse table space to any person who has been either suspended or expelled by the ANA.)

This application may be canceled and any payment refunded, if **written** notice is given the Bourse Chair at least 30 days prior to opening of the Convention; otherwise, payment will be forfeited.

SHOWCASE RESERVATIONS: Table renters are entitled to one free case per table. However, if not indicated in the reservation space below, no case will be provided. Additional cases beyond this number are available at \$10 each.

TABLE LAMP RESERVATIONS: No table lamps are provided without cost. Table lamp rental is \$10 per lamp for the duration of the show. Please indicate below the number of table lamps you wish to reserve.

BOURSE TABLE RESERVATIONS: Each dealer Bourse space has one eight-foot table and complete backup facilities; no auxiliary or additional tables or wall signs are allowed. Dealers are limited to the display of no more than 25% non-numismatic items on the Bourse table. In the Annex Room, this limit is 50%, but Annex tables are sold only after the main Bourse is full.

In the case that the Main Room sells out, please indicate if you prefer the Main Room _____ or the Annex Room _____

DEALER COMMENTS: _____

NOTE: ALL BOURSE AND MEETING AREAS ARE NON-SMOKING, AND ALCOHOL IS PROHIBITED

PLEASE REPLY BEFORE: February 1, 2014

Main Room Tables _____ @ \$360 = _____ (All prices set at board meeting of 9/7/13)
Annex Room Tables _____ @ \$300 = _____ (If Annex Room is not used, you will be invoiced the Main Room fee xxx)
Supply/Book Dealer Tables _____ @ \$200 = _____ (Eligible: Dealers selling over 75% Numismatic supplies/books)
Free Cases (up to 1 / table) _____ @ \$0 = _____
Additional Cases _____ @ \$10 = _____ (beyond 1 free case / table)
Lamps (no lamps are free) _____ @ \$10 = _____ (dealers / assistants must be current MSNS members - use
Regular Memberships _____ @ \$12 = _____ this line to renew or add* adults as needed)
Junior Memberships _____ @ \$5 = _____ (for any YN assistants renewing or joining*)

(*Dealers or assistants requesting membership for the first time, please also provide membership applications.)

Add \$25 if not paid in full by Feb 15, 2014: _____

TOTAL AMOUNT DUE _____

Amount of Payment Enclosed: _____ Form of payment: cash check# _____

Balance Due _____ (Subtract Amount of Payment Enclosed from Total Amount Due)

Balance due by Feb.15, 2014 _____ If not paid by 2/15/14 add \$25

Make checks payable to: Michigan State Numismatic Society – or MSNS.

Please mail application to: Michigan State Numismatic Society, P. O. Box 72, Keego Harbor, MI 48320-9998

Contact Information: Mike Strub, Secretary-Treasurer - (734) 453-0504 - SecretaryMSNS@aol.com

DEALER WAIVER – RELEASE FROM LIABILITY – PLEASE READ BEFORE SIGNING

I hereby release the Michigan State Numismatic Society, all participating clubs, and their officers, members, committees, agents and employees, in their official and/or individual personal capacities, from any liability for loss, damage, or destruction, through negligence or otherwise, of any numismatic material, and for personal injury and property damage of any kind, which the undersigned may suffer or incur before, during or after this Convention. The foregoing shall not, however, limit the liability of any individual who may personally be guilty of theft, willful damage or destruction.

The undersigned, in applying for Bourse space, hereby agrees to accept the space allotted, and to abide by all the rules and regulations of the Michigan State Numismatic Society, the committees, the Adoba Hotel & Conference Center, the City of Dearborn and the State of Michigan. I also will adhere to the MSNS code of ethics. I understand that no food or drink may be sold at my table, nor can I sell food or drink on the bourse floor.

Tables may **NOT** be transferred, sold, leased, shared or sublet, in whole or in part, without approval of the Bourse Chair. No dealer will be assigned more than one table unless space is available. Dealer badges will be issued only to those listed and any last-minute changes will be considered only after the official opening of the Convention. Only those with Dealer badges and Assistant badges are allowed behind a Bourse table.

Michigan State Numismatic Society reserves the right to refuse a table to any individual, company or entity for any reason without liability, also we reserve the right to deny a dealer's assistant credentials to be behind the table. **We also reserve the right to assign table locations without recourse.**

Signature of Applicant: _____ Date _____